

M: 18-11-13

1893

St. Marks United Methodist Church
Boys
Private

This small one and a half story frame church is one of several nineteenth century Methodist churches of black congregations that remain in upper Montgomery County. It was formed by former slaves who became landowners in the years after freedom. Behind the church is located the cemetery where many of those founders are buried. Their descendants continue to attend this church.

MARYLAND HISTORICAL TRUST

Magi:
M: 18-11-13

INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

1 NAME

HISTORIC

St. Mark's United Methodist Church

AND/OR COMMON

2 LOCATION

STREET & NUMBER

West side of White Grounds Road

CITY, TOWN

Boys

— VICINITY OF

CONGRESSIONAL DISTRICT

8

STATE

Md.

COUNTY

Montgomery

3 CLASSIFICATION

CATEGORY

☒ DISTRICT
☒ BUILDING(S)
☐ STRUCTURE
☐ SITE
☐ OBJECT

OWNERSHIP

☐ PUBLIC
☒ PRIVATE

☐ BOTH

PUBLIC ACQUISITION

☐ IN PROCESS
☐ BEING CONSIDERED
☐ NONE

STATUS

☒ OCCUPIED
☐ UNOCCUPIED
☐ WORK IN PROGRESS

ACCESSIBLE

☒ YES: RESTRICTED
☐ YES: UNRESTRICTED
☐ NO

PRESENT USE

☐ AGRICULTURE ☐ MUSEUM
☐ COMMERCIAL ☐ PARK
☐ EDUCATIONAL ☐ PRIVATE RESIDENCE
☐ ENTERTAINMENT ☒ RELIGIOUS
☐ GOVERNMENT ☐ SCIENTIFIC
☐ INDUSTRIAL ☐ TRANSPORTATION
☐ MILITARY ☐ OTHER:

4 OWNER OF PROPERTY

NAME

St. Marks Church

Telephone #: c/o Rev. Lockett
948-3899

STREET & NUMBER

White Grounds Road

CITY, TOWN

Boys

— VICINITY OF

STATE zip code
Md.

5 LOCATION OF LEGAL DESCRIPTION

COURTHOUSE,
REGISTRY OF DEEDS, ETC.

Registry of Deeds

Liber #: JA 34
Folio #: 45

STREET & NUMBER

Montgomery County Courthouse

CITY, TOWN

Rockville, Md.

STATE

6 REPRESENTATION IN EXISTING SURVEYS

TITLE

None

DATE

— FEDERAL — STATE — COUNTY — LOCAL

DEPOSITORY FOR
SURVEY RECORDS

CITY, TOWN

STATE

7 DESCRIPTION

M: 18-11-13

CONDITION

☐ EXCELLENT
☒ GOOD
☐ FAIR

☐ DETERIORATED
☐ RUINS
☐ UNEXPOSED

CHECK ONE

☐ UNALTERED
☒ ALTERED

CHECK ONE

☒ ORIGINAL SITE
☐ MOVED DATE _____

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

This 1 $\frac{1}{2}$ story frame church faces east towards White Grounds Road. It consists of a three-bay principal block with a one story vestibule attached to the eastern gable end (facade). The overall design of the church is plain, and is accented by the lancet windows. In the center of the facade, above the vestibule is a circular window for decorative purposes. A brick stove flue is located along (midway) the northern length. The frame is covered with weatherboards and the roof with tin. The cornices are boxed with plain boards.

The interior of the church, though not elaborate, is warmed by the presence of a lovely altar, frosted glass windows, and burgundy rugs.

North of the church is a small, one story building which is used as a Sunday school and church meeting hall.

Behind the church is located the cemetery where many of the founders of the White Grounds, Turnertown, and Blocktown communities are buried.

CONTINUE ON SEPARATE SHEET IF NECESSARY

PERIOD		AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW			
<input type="checkbox"/> PREHISTORIC	<input type="checkbox"/> ARCHEOLOGY-PREHISTORIC	<input type="checkbox"/> COMMUNITY PLANNING	<input type="checkbox"/> LANDSCAPE ARCHITECTURE	<input checked="" type="checkbox"/> RELIGION	
<input type="checkbox"/> 1400-1499	<input type="checkbox"/> ARCHEOLOGY-HISTORIC	<input type="checkbox"/> CONSERVATION	<input type="checkbox"/> LAW	<input type="checkbox"/> SCIENCE	
<input type="checkbox"/> 1500-1599	<input type="checkbox"/> AGRICULTURE	<input type="checkbox"/> ECONOMICS	<input type="checkbox"/> LITERATURE	<input type="checkbox"/> SCULPTURE	
<input type="checkbox"/> 1600-1699	<input checked="" type="checkbox"/> ARCHITECTURE	<input type="checkbox"/> EDUCATION	<input type="checkbox"/> MILITARY	<input type="checkbox"/> SOCIAL/HUMANITARIAN	
<input type="checkbox"/> 1700-1799	<input type="checkbox"/> ART	<input type="checkbox"/> ENGINEERING	<input type="checkbox"/> MUSIC	<input type="checkbox"/> THEATER	
<input checked="" type="checkbox"/> 1800-1899	<input type="checkbox"/> COMMERCE	<input type="checkbox"/> EXPLORATION/SETTLEMENT	<input type="checkbox"/> PHILOSOPHY	<input type="checkbox"/> TRANSPORTATION	
<input type="checkbox"/> 1900-	<input type="checkbox"/> COMMUNICATIONS	<input type="checkbox"/> INDUSTRY	<input type="checkbox"/> POLITICS/GOVERNMENT	<input checked="" type="checkbox"/> OTHER (SPECIFY)	
		<input type="checkbox"/> INVENTION		Black history	
				Local history	

SPECIFIC DATES

1893

BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

For the history of this church see the attached xerox copy from the Inventory of Historical Sites in Western Montgomery, Maryland.

According to the deed, JA 34/45 this tract of one acre was purchased in 1892 by the trustees of the St. Mark's Methodist Episcopal Church. Two of the trustees were Addison Duffin and Thomas Jackson. Duffin was a member of one of the principal families of the White Grounds community and his home has been surveyed, M: 18-11-3. Jackson was one of the founders of the nearby Blocktown community and his home, too was surveyed.

CONTINUE ON SEPARATE SHEET IF NECESSARY

M:18-11-13

9 MAJOR BIBLIOGRAPHICAL REFERENCES

Inventory of Historical Sites in Western Montgomery Md. Vol. I and II.
Sugarloaf Regional Trails, p. 140.

CONTINUE ON SEPARATE SHEET IF NECESSARY

10 GEOGRAPHICAL DATA

ACREAGE OF NOMINATED PROPERTY _____

VERBAL BOUNDARY DESCRIPTION

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE

COUNTY

STATE

COUNTY

11 FORM PREPARED BY

NAME / TITLE

George W. McDaniel, Surveyor

Wesley Stubbs, Research
DATE 3-79 Asst.

ORGANIZATION

Sugarloaf Regional Trails

STREET & NUMBER

Box 87

TELEPHONE

926-4510

CITY OR TOWN

Dickerson, Md.

STATE

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature, to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 Supplement.

The Survey and Inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

RETURN TO: Maryland Historical Trust
 The Shaw House, 21 State Circle
 Annapolis, Maryland 21401
 (301) 267-1438

MEMO

M#18-11-13

May 13, 1976

TO: Michael F. Dwyer, Park Historian

FROM: Terry H. Brooks, Senior Urban Designer
Community Planning North Division

SUBJECT: Historic Sites in Boyds, Maryland

During the course of establishing a Master Plan for the Boyds Community, I requested that those residents knowledgeable about the history of the area, supply me with appropriate information of a historic nature that might help to develop an accurate account of the development of the Boyds community.

Enclosed you will find an interesting account of the development of the black population within the Boyds community. I would appreciate your investigating the possibility of having both the first school building in Boyds as well as St. Marks Church placed on the list of historic places. You may also want to check and see if the Taylor Elementary School was the first new up-county black school in Montgomery County and have the school identified also.

I would appreciate your comments on this matter at your earliest convenience.

TB:hb

1. Name: Boyds Charge, Methodist Episcopal Church

2. Planning Area/Site Number: 10/58; 13/10; 18/11; 18/29

3. M-NCPPC Atlas Reference:

10/58-Map 1-J/19;

13/10-Map 7-A/4;

18/11-Map 6-G/4;

18/29-Map 13-K/2

4. Address: Hyattstown, Clarksburg,
Boyds, & Germantown

5. Classification Summary

Category buildingsOwnership privatePublic Acquisition N/AStatus 10/58-unoccupied; all others-occupiedAccessible yes; restrictedPresent use religiousPrevious Survey Recording M-NCPPCTitle and Date: 1976 Inventory of
Historical SitesFederal State X County X Local

6. Date:

7. Original Owner:

8. Apparent Condition

a. b. c.

9. Description: St. Mark's is a 3 bay by 3 bay, 1½ story, white clapboard church on fieldstone foundations. The gable roof has a raised seam metal covering. A cemetery is behind the church.

John Wesley is a common-bonded brick church painted white with a brick foundation. The front facade presents 3 distinct, 1-bay sections, a 2-stepped roofline, a higher gabled roof and a square tower. A cemetery is behind the church.

The Asbury Church is 4 bays by 3 bays of stucco-covered cinderblock. It has 3 distinct sections, the main church, a vestibule and a front porch, each having a gable roof covered with black asphalt shingles. A cemetery is on one side of the church.

Montgomery Chapel is a frame 1 bay by 2 bay clapboard structure on stone foundations. The gable roof is covered by corrugated tin roofing.

10. Significance: Small communities of blacks clustered together in Montgomery County shortly after the end of the Civil War. They established churches separate from, yet associated with local denominations which were at that time all white. Among these was the formation of the Washington Conference of the Methodist Episcopal Church, of which Francis Asbury Church, John Wesley Church, St. Mark's Church and Montgomery Chapel were a part. These four churches came to be referred as the Boyd's Charge, or circuit. The original St. Mark's Church in Boyds, for which the circuit was named, was a one room structure, which doubled as the school. In 1892 the present building replaced the original one. The adjacent parsonage was built in 1899 and remained in use until 1968. The John Wesley Church in Clarksburg, built in 1925, replaces a small frame structure which stood on the same site in 1878 and burned in 1924. The Francis Asbury Church, in Brownstown was built in 1959 on the site of the original 1885 church which burned down. The Montgomery Chapel near Hyattstown, dated 1871, is the oldest building of the group, and is the only one now without a congregation. School was held here and community meetings as well. In 1964 the church was abandoned.

11. Researcher and date researched: Mark Walston-5/79

Candy Reed
Arch. Description

12. Compiler: Margaret Coleman

13. Date Compiled: 10/79

14. Designation
Approval 15. Acreage: 10/58-50 A.; 13/10-1 A.;
18/11-1 A.; 18/29-1.02 A.

MARYLAND HISTORICAL TRUST

M:18-11-13

10/58
13/10
18/11-13
18/29

INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

Magi #

1 NAME

HISTORIC

Boys Charge, Methodist Episcopal Church

AND/OR COMMON

2 LOCATION

STREET & NUMBER

Hyattstown, Clarksburg, Boys, and Germantown

CITY, TOWN

CONGRESSIONAL DISTRICT

VICINITY OF

STATE

COUNTY

3 CLASSIFICATION

CATEGORY

☐ DISTRICT
☒ BUILDING(S)
☐ STRUCTURE
☐ SITE
☐ OBJECT

OWNERSHIP

☐ PUBLIC
☒ PRIVATE
☐ BOTH
PUBLIC ACQUISITION
☐ IN PROCESS
☐ BEING CONSIDERED

STATUS

☒ OCCUPIED
☒ UNOCCUPIED
☐ WORK IN PROGRESS
ACCESSIBLE
☒ YES: RESTRICTED
☐ YES: UNRESTRICTED
☐ NO

PRESENT USE

☐ AGRICULTURE ☐ MUSEUM
☐ COMMERCIAL ☐ PARK
☐ EDUCATIONAL ☐ PRIVATE RESIDENCE
☐ ENTERTAINMENT ☒ RELIGIOUS
☐ GOVERNMENT ☐ SCIENTIFIC
☐ INDUSTRIAL ☐ TRANSPORTATION
☐ MILITARY ☐ OTHER

4 OWNER OF PROPERTY

NAME

See Attachment Sheet A

Telephone #:

STREET & NUMBER

CITY, TOWN

VICINITY OF

STATE, zip code

5 LOCATION OF LEGAL DESCRIPTION

COURTHOUSE,
REGISTRY OF DEEDS, ETC.

Montgomery County Courthouse

STREET & NUMBER

Liber #: See Attachment A
Folio #:

CITY, TOWN

Rockville

STATE

Maryland

6 REPRESENTATION IN EXISTING SURVEYS

TITLE

MNCPPC Historic Sites Inventory

DATE

1976

☐ FEDERAL ☒ STATE ☒ COUNTY ☐ LOCAL

DEPOSITORY FOR
SURVEY RECORDS

Park Historian's Office

CITY, TOWN

Derwood

STATE

Maryland 20855

DESCRIPTION

M:18-11-13

CONDITION

—EXCELLENT
—GOOD
—FAIR

—DETERIORATED
—RUINS
—UNEXPOSED

CHECK ONE

—UNALTERED
—ALTERED

CHECK ONE

—ORIGINAL SITE
—MOVED DATE _____

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

I. (10/58) Montgomery Chapel is a simple frame one bay by two bay clap-boarded structure built on stone foundations. The gable roof is covered by corrugated tin roofing and the gable end faces the street. Double wooden paneled doors lead into this one room chapel. A stone chimney provided heat to the chapel.

II. (18/11) St. Mark's is a three bay by three bay, one and a half story church.

Built on fieldstone foundations, the church faces south and has white clapboarded exterior walls. The south (front) porch has four poured concrete steps, flanked by a black handrail which leads to the double wooden doors. These doors are set into a gabled projective pavilion in the south elevation.

There are one-over-one double-hung marbelized lancet windows. There is a round window in the south gable. The north apse has two, two-over-one double-hung stained glass lancet windows.

The gable roof has a raised seam metal covering. The south door opens into a small entry room. This room opens into a single large rectangular room. There are narrow and random width floor boards. There is tongue and groove wainscoting around the main room and the ceiling has acoustical tile with inset lights. Double wooden paneled doors open into the main room. There are rows of folding chairs. The altar rail, altar and podium are carved wood. There is a piano in the northeast corner. There is a "Monogram" stove on the east side of the room.

III. (13/10) John Wesley is a (beige, common-bonded) church, painted white. The church has a brick foundation below a vertical stretcher course at the above-ground entrance level. The east (front) facade presents three distinct one bay sections. From north to south, these are: a two stepped roofline with one-over-one casement window which has stained glass on the inner glaze; a higher gabled roof with rounded-arch vertically-slender window on the third level, pointed-arch mullioned stained glass window on the second level, and a double door with two diamond pane glass windows on the first level; and the tower section, which has a one-over-one casement window with stained glass inner glaze and is capped at the third level with a square tower. The tower features corbelling in an inset on all four sides and within that (on south and east sides) a louvered pointed-arch window. The cement plaque at the foot of the tower reads "THE NEW JOHN WESLEY M.E. CHURCH WAS REDEEMED JUNE 11TH, 1932 REV. J. H. LEWIS, PASTOR".

There is a cement porch with six steps and an iron rail to serve a double door.

(Continued on Attachment Sheet A)

CONTINUE ON SEPARATE SHEET IF NECESSARY

M: 10.58
13/10
18/11-13
18/29

M: 18-11-13

The north and south facade have four bays. The one-over-one casement windows have stained inner glass, capped by a double row of brick headers, and have cement lintels below. The windows at basement level are half size but also feature double rows of headers. The south side has a door at both ends. Dividing the bays and delineating the corners are square brick pilasters with a second level water course.

The roof is black asphalt shingle. There is a small cinder-block addition at the rear which is veneered with brick on the south facade. The rear (west) facade has a gable roof and a variety of apertures.

The treed, well-kept cemetery lies to the west of the church. The variety of stones and markers includes a round one.

IV. (18/29) The four bay by three bay Asbury Church faces southwest on Black Rock Road. The stucco-covered cinderblock church has three distinct sections, the main church, a vestibule, and a front porch. Each section has a gable roof covered with black asphalt shingle.

The front double-door entrance is approached by four cement steps with an iron rail, and the wooden porch sign reads "ASBURY METHODIST CHURCH". There is a central exterior brick chimney at the rear of the church.

All windows are two-over-two, double-hung, with brick lintels. Windows on the sides of the main building are separated by square pilasters with slightly corbelled brick at the top. A marble cornerstone reads "ASBURY METHODIST CHURCH 1959".

The well-kept, treed cemetery is to the west of the church.

PERIOD-		AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW			
<input type="radio"/> PREHISTORIC	<input type="checkbox"/> ARCHEOLOGY-PREHISTORIC	<input type="checkbox"/> COMMUNITY PLANNING	<input type="checkbox"/> LANDSCAPE ARCHITECTURE	<input checked="" type="checkbox"/> RELIGION	
<input type="checkbox"/> 400-1499	<input type="checkbox"/> ARCHEOLOGY-HISTORIC	<input type="checkbox"/> CONSERVATION	<input type="checkbox"/> LAW	<input type="checkbox"/> SCIENCE	
<input type="checkbox"/> 1500-1599	<input type="checkbox"/> AGRICULTURE	<input type="checkbox"/> ECONOMICS	<input type="checkbox"/> LITERATURE	<input type="checkbox"/> SCULPTURE	
<input type="checkbox"/> 1600-1699	<input type="checkbox"/> ARCHITECTURE	<input type="checkbox"/> EDUCATION	<input type="checkbox"/> MILITARY	<input type="checkbox"/> SOCIAL/HUMANITARIAN	
<input type="checkbox"/> 1700-1799	<input type="checkbox"/> ART	<input type="checkbox"/> ENGINEERING	<input type="checkbox"/> MUSIC	<input type="checkbox"/> THEATER	
<input checked="" type="checkbox"/> 1800-1899	<input type="checkbox"/> COMMERCE	<input type="checkbox"/> EXPLORATION/SETTLEMENT	<input type="checkbox"/> PHILOSOPHY	<input type="checkbox"/> TRANSPORTATION	
<input checked="" type="checkbox"/> 1900-	<input type="checkbox"/> COMMUNICATIONS	<input type="checkbox"/> INDUSTRY	<input type="checkbox"/> POLITICS/GOVERNMENT	<input type="checkbox"/> OTHER (SPECIFY)	
		<input type="checkbox"/> INVENTION			

SPECIFIC DATES

BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

Shortly after the Civil War, and the subsequent nationwide emancipation, there appeared in Montgomery County a number of small black enclaves. In conjunction with these communities churches were established separate from, yet peripherally associated with, the established white denominations. Among these was the formation of the Washington Conference of the Methodist Episcopal Church, of which Francis Asbury Church, John Wesley Church, St. Mark's Church and Montgomery Chapel were a part. These four churches came to be referred as the Boyd's Charge, or circuit.

The oldest of these churches appears to be John Wesley, located near Clarksburg at 22420 Frederick Road. The first church was erected upon this sites in 1878, and originally went under the name "Pleasant View." (A formal deed for the one acre church lot was not executed until 1886.)¹ A small plot of ground to the rear of the church was set aside for use as a cemetery. This church, a small frame structure, was destroyed by fire in 1924, and the following year was replaced by the present brick church building. The church was officially incorporated on February 20, 1932, and, at that time, the congregation changed the title to John Wesley Methodist Episcopal Church.²

The Montgomery Chapel, situated north of John Wesley Church on Frederick Road, in the vicinity of Hyattstown, is the second oldest church on the circuit, and is the oldest extant building of the four. The church, which bears the date 1871 on its main facade, is said to have been utilized by a Hyattstown congregation, at a different location. In 1884, George Butler granted to Henry Johnson, Benjmain Price, and John Gray, trustees, for the sum of \$10, 46 perches of "Resurvey on Wild Cat Spring", to be used as a place of worship, and the church building was then moved to this new site.³ Montgomery Chapel, as was common practice, doubled as a community meeting-house, and for a time was used as a school. The church closed in 1964, with the diminished congregation joining neighboring churches, and is currently abandoned.

The original Francis Asbury Church was constructed in 1885 on one acre of land on Black Rock Mill Road, near Germantown conveyed to the church trustees by William Brown. A formal deed for the property was not made until 1886 after the erection of the church building.⁴ The church, a one room frame building measuring 16' x 24', was constructed by James B. Appleby.⁵ The community which the church served came to be known as Brownstown, in honor of William Brown. The church burned sometime in the 1950s, and the present church was built on its site in 1959.

The original St. Mark's Church in Boyds, for which the circuit was named, was a one room structure, which doubled as the school. The present

CONTINUE ON SEPARATE SHEET IF NECESSARY

(continued on Attachment Sheet B)

9 MAJOR BIBLIOGRAPHICAL REFERENCES

M:18-11-13

Montgomery County Land Records, Mechanics Lien Docket, and Corporation Records
Sugarloaf Regional Trails, Inventory of Historical Sites (1977)
work of Geraldine Berkman appearing in same

CONTINUE ON SEPARATE SHEET IF NECESSARY

10 GEOGRAPHICAL DATA

ACREAGE OF NOMINATED PROPERTY See Attachment Sheet B

VERBAL BOUNDARY DESCRIPTION

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE COUNTY

STATE COUNTY

11 FORM PREPARED BY

NAME / TITLE

Mark Walston

Candy Reed

Architectural Description

ORGANIZATION

Sugarloaf Regional Trails

DATE

May 1979

STREET & NUMBER

Box 87

TELEPHONE

926-4510

CITY OR TOWN

Dickerson

STATE

Maryland 20753

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature, to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 Supplement.

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RETURN TO: Maryland Historical Trust
The Shaw House, 21 State Circle
Annapolis, Maryland 21401
(301) 267-1438

M: 18-11-13

Attachment Sheet B

M: 10/58
 13/10
 18/11-13
 18/29
 Magi #

church, which replaced the earlier building, is situated upon one acre of land granted to the trustees of St. Mark's Church for \$50 by Mary Delauder and her husband Edward in 1892.⁶ Construction was begun immediately, under the charge of Reverend Benjamin F. Myers, and the building was completed on September 24, 1893. The adjacent parsonage was constructed on the same acreage in 1899, under the pastorage of Reverend Daniel Wheeler; it remained in use until 1968. The church today remains as active a part of the community as it was at its inception.

FOOTNOTES:

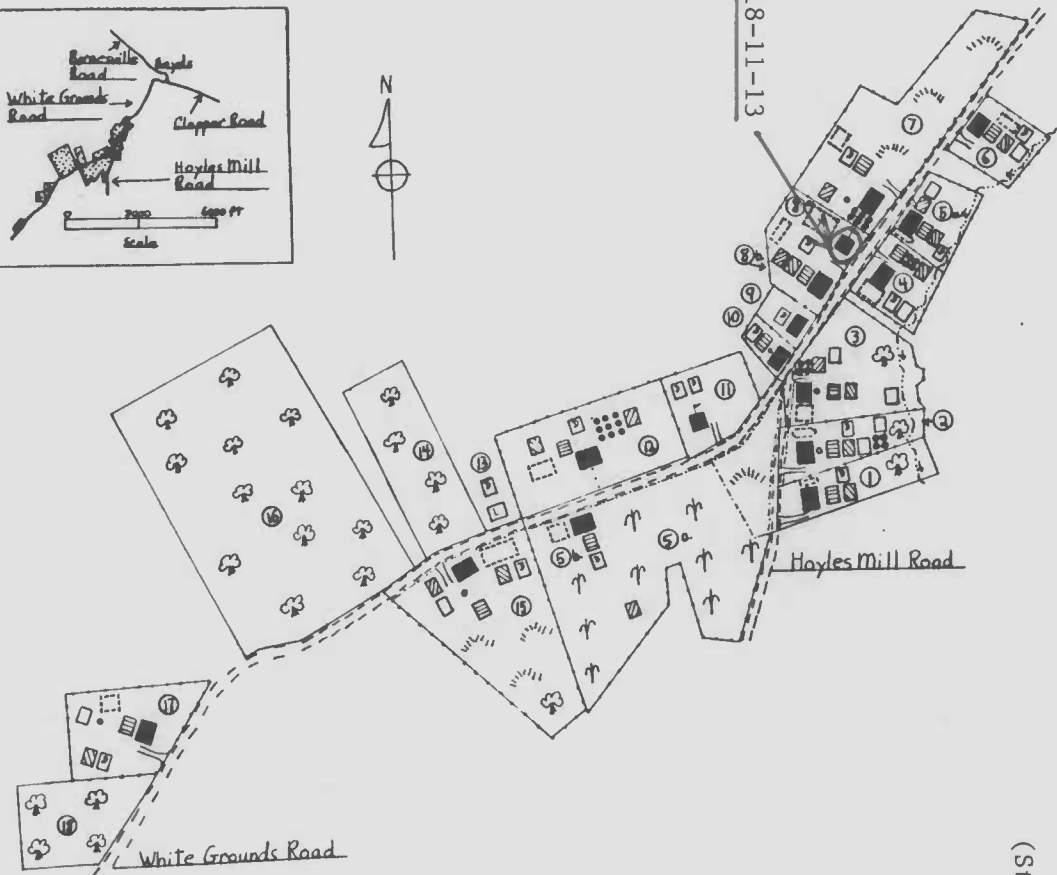
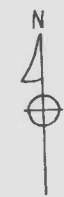
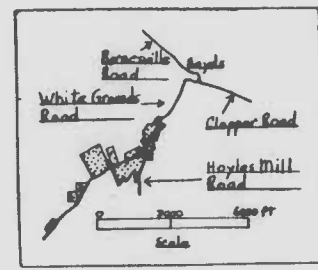
- 1 Montgomery County Land Records, JA 9/399.
- 2 Montgomery County Corporation Records, Art. of Inc. PBR 2/285.
- 3 Land Records, EBP 33/407 (October 15, 1884).
- 4 Ibid., JA 9/222 (October 2, 1886).
- 5 Montgomery County Mechanics Lien Docket, Volume 1/34.
- 6 Land Records, JA 34/45 (August 5, 1892).

<u>Name</u>	<u>Acreage</u>	<u>Liber/Folio</u>	<u>Number</u>
Rocky Hill Church c/o John Wesley United Methodist Church Box 1130 Clarksburg, Md. 20734	1 acre	JA 9/399	13/10
Montgomery Chapel Maryland National- Capital Park & Planning Commission	50 acres	3361/414	10/58
Francis Asbury Methodist Episcopal Church at Brownstown and Order Gallilean Fishermen CR James Johnson Boys, Md. 20720	1.02 acres	2327/561	18/29
St. Mark's United Methodist Church at Boys	1 acre	JA 34/45	18/11

CURB	+
CEMETERY	+
LODGE	L
COMMUNITY CENTER	C
STORE	S
POST OFFICE	P
SCHOOL	■
WELLING	■
PRIVY	P
STABLE	▨
WENT HOUSE	▨
WEN HOUSE	▨
WEN HOUSE	▨
CORN/BEAN HOUSE	F
BIG BEN	□
LIBRARY	□
DISTRICT	W
CORN FIELD	↑
WAY FIELD	↑
ORCHARD	●●●
FOREST	●●●
TRUCKS	↑
WELL	○
SPRING	○
STREAM	~
ROAD	—
PARCEL BOUNDARY	—
ENCLOSED PARCEL BDY.	—
FENCE	—
WIDE ROAD	—
LAKE	—
PATH	—
STREAM FLOW	←

Key

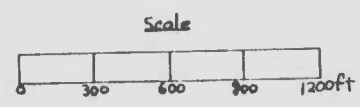
- MARTHA CARTER HSTD. 1.00 AC.
- WILLIAM LUCKETT HSTD. 2.00 AC.
- WILLIAM GIBBS HSTD. 3.00 AC.
- DUFFIN-NEERON HSTD. 1.00 AC.
- ADDISON DUFFIN HSTD. 25.00 AC.
- RENTED HOUSE
- FARM FIELD
- DIGGINS HSTD. 0.50 AC.
- JACOB RUBLE HSTD. (white) 3.00 AC.
- ST. MARK'S M.E. CHURCH 2.00 AC.
- ST. MARK'S PARSONAGE
- JOHN DORSEY HSTD. 0.50 AC.
- BLANCHIE WILLIAMS HSTD. 0.50 AC.
- BOYES NEGRO SCHOOL 1.52 AC.
- JOHN BROWN HSTD. 5.00 AC.
- ODD FELLOW'S LODGE
- GEORGE DAVIS HSTD. 6.00 AC.
- GEORGE HAWKINS HSTD. 7.00 AC.
- JAMES WILLIAMS PROP. (white) 36.00 AC.
- JOHN PARKER HSTD. 5.00 AC.
- TIMOTHY CATION PROP. 5.00 AC.
- JOSHUA DUFFIN HSTD. 1.00 AC.
- NATHAN DUFFIN HSTD. 1.00 AC.



M: 18-11-13

WHITE GROUNDS COMMUNITY, c. 1900-1925

Source
Steven Doolittle
Sugarland Regional Trails
Oral Informants
Agnes Coates
Mae Coates
Clara Talley



M: 18-11-13
St. Mark's U.M. Church
(St. Mark's M.E. Church)

WELLINGS AND OUTBUILDINGS NOT DRAWN TO SCALE
HSTD. = HOMESTEAD PROP. = PROPERTY



M: 18-11-13
St. Mark's E.M. Church
(St. Mark's M.E. Church)
Germantown Quad, 1979, PR 1979



1. St. Marks United Methodist Church.
White Ground Road.
2. Boyds, Md.
3. Photographer
JOSEPH J. DAVIS
4501 WOODFIELD ROAD
KENSINGTON, MD 20795
4. Date: 1979 FEB - 4
5. Negative resides
with photographer
6. Church with
manse at left
of print. Looking W.
7. File No. 790922A

M-18-11-13

St. Marks United Methodist Church
White Grounds Road
Boyds, Md.

Photographer: Joseph J. Davis
Date : Feb. 4, 1979

Church with manse at left of print.
Looking W.

790922A



1. St. Marks United
Methodist Church.
White Ground Road.
2. Boyds, Md.

3. Photographer

JOSEPH J. DAVIS
4501 WOODFIELD ROAD
KENSINGTON, MD 20795

4. Date: 1979 FEB - 4

5. Negative resides
with photographer

6. Looking NNE

7. File No. 790919A

M - 18 - 11 - 13

St. Mark's United Methodist Church
White Grounds Road
Boyds, Md.

Photographer: Joseph J. Davis
Date : Feb. 4, 1979

Looking NNE.

Southern Length

790919A



SAINT MARKS UNITED
METHODIST CHURCH
WELCOME

BIBLE CLASS 10AM
1ST AND 3RD SUNDAY
MORNING WORSHIP 11AM

REV. ALBERT LUCKETT
PASTOR
REV. ALBERT LUCKETT
PASTOR

1. Bulletin Board
of St. Marks Church,
White Ground Road.

2. Boyds, Md.

3. Photographer

JOSEPH J. DAVIS
4501 WOODFIELD ROAD
KENSINGTON, MD 20795

4. Date: 1979 FEB - 4

5. Negative resides
with photographer.

6. "Bulletin Board" with
bell atop, and church
in background
Looking NW.

7. File No. 790924A

Bulletin Board of St. Mark's Church
White Grounds Road M-18-11-13
Boyds, Md.

Photographer: Joseph J. Davis
Date : Feb. 4, 1979

"Bulletin Board" with bell atop, and
church in background. Looking NW.



NAME #18-11-13 ST. MARK'S CHURCH
LOCATION WHITE GROUNDS Rd + HOYLES MILL Rd BOYDS, Md
FACADE NE
PHOTO TAKEN 1973 MDWYER



St. Mark's Methodist Church
Cemetery

M-18-11-13

photo by Guye McDaniel

8/79

White Grounds Community